Permit #F00021865

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00021865 **Type of Permit:** FILMING **Release Date:** 11/10/2009

Production Company NORTH SIX INC

Insured Company Name NORTH SIX INC
Contact Phone No. 1 323-512-7166
Contact Phone No. 2
Fax 323-512-70007
Address 7317 ROMAINE ST
LOS ANGELES, California 90046

Production Title GAP KIDS

Type of Production Still Photo

Producer TRACY WHITING

Director STEFANO AZARIO- PHOTOGRAPHER

1st AD TBD TBD

Production Manager KYD KISVARDAY

FilmL.A. Coordinator Hans Groszkruger

Location Manager MONTY MARSH
Primary Phone Mobile - 323-304-2572
Secondary Phone

Location Assistant NA NA
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY MOTION FEE - PARKS	$800.00
LA COUNTY FIRE REVIEW	$104.00

Total Permit Fee $1,529.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00021865
Production Company NORTH SIX INC
Insured Company NORTH SIX INC
Production Title GAP KIDS

Location Manager MONTY MARSH
Primary Phone Mobile - 323-304-2572
Secondary Phone

Location Address 4100 S La Cienega Blvd, Los Angeles, CA, 90056

Location Names KENNETH HAHN COUNTY PARK

Location Type Park

Location Description

Film Dates 11/12/2009 - 11/13/2009 06:00 - 19:00

Open or Closed to the Public Open

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document North Six AA.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	25
Cube Trucks	3
Motor Homes	3

Personnel on Location

Type	Quantity
Cast	5
Crew	35

Filming Activities Exterior models against scenery; filming in Janice's green valley;

Jurisdiction **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note FIRE NUMBER: 09-SP523-58 FSA NOT REQUIRED

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : To Be Determined
Street :

NOT A PERMIT

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APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of North Six Print ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILM L.A., INC.* for any city . county or other jurisdiction where *FILM L.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILM L.A., INC.* and any city, county or other jurisdiction where *FILM L.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILM L.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 9-7-08

By Monty Marsh
Representative's Signature For N6 ← SIGN HERE

North Six Print
Name of "Principal" (Production Company)

1011 Fuller Ave Suite 5
Principal's Address

Monty Marsh
Print Principal Representative's Name

Los Angeles CA 90046
City, State, Zip Code

Location Mgr
Representative's Title (i.e. UPM, Loc Mgr)

(323) 512-7166
Principal's Telephone Number

NOT FILM